

# WEST VIRGINIA LEGISLATURE

2024 REGULAR SESSION

ENROLLED

House Bill 4793

BY DELEGATES SMITH, HORNBY, ZATEZALO, RILEY,  
HARDY, PHILLIPS, MCGEEHAN, CHIARELLI,  
FEHRENBACHER, BRIDGES, AND WESTFALL

[Passed March 9, 2024; in effect ninety days from  
passage.]

OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

2024 MAR 27 A 11:06

FILED

HB 4793



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1 AN ACT to amend and reenact §60-6-10 of the Code of West Virginia, 1931, as amended, relating  
2 to allowing a person to manufacture a stated amount of alcoholic liquor for personal  
3 consumption.

*Be it enacted by the Legislature of West Virginia:*

**ARTICLE 6. MISCELLANEOUS PROVISIONS.**

**§60-6-10. Unlawful operation of plant manufacturing distilled spirits; exception for  
personal consumption.**

1 (a) A person who unlawfully owns, operates, or maintains a plant for the manufacture of  
2 distilled spirits, or aids or abets in the operation or maintenance of such a plant shall be guilty of  
3 a felony and, upon conviction shall be fined not less than \$100 nor more than \$1,000 or confined  
4 in the penitentiary not less than one nor more than five years.

5 (b) Notwithstanding the restriction of subsection (a) of this section, a person at least 21  
6 years of age may manufacture alcoholic liquor for personal or family use. The aggregate amount  
7 of alcoholic liquor manufactured per household may not exceed 10 gallons per calendar year, if  
8 there are two or more persons over the age of 21 years, or 5 gallons per calendar year, if there is  
9 only one person over the age of 21 years in the household. Any alcoholic liquor manufactured  
10 under this section may not be sold or offered for sale.



The Clerk of the House of Delegates and the Clerk of the Senate hereby certify that the foregoing bill is correctly enrolled.

*Steve Harris*  
.....  
Clerk of the House of Delegates

*Joe Linn*  
.....  
Clerk of the Senate

Originated in the House of Delegates.  
In effect ninety days from passage.

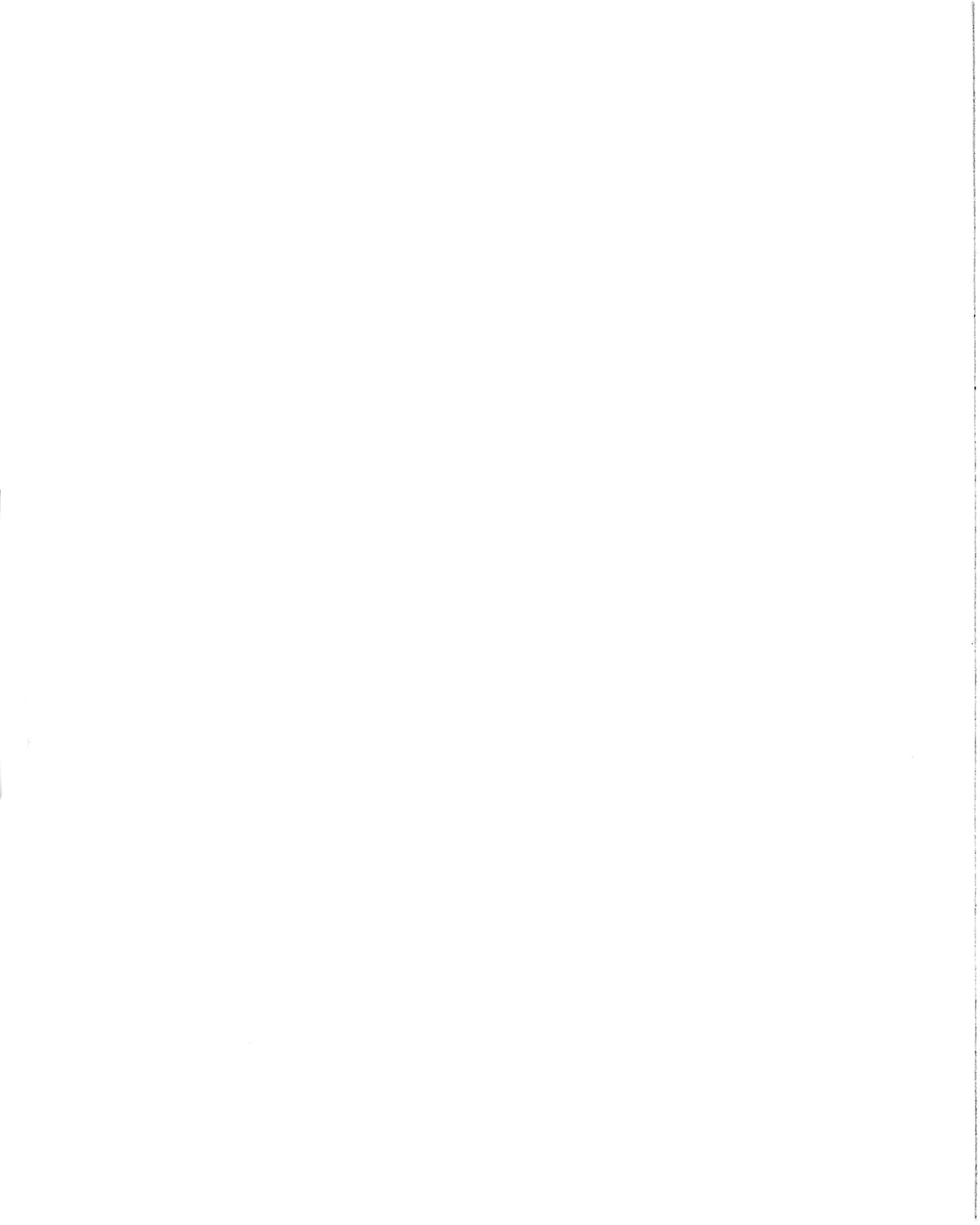
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SECRETARY OF STATE

*Reggie Henshaw*  
.....  
Speaker of the House of Delegates

*C. P. B. B.*  
.....  
President of the Senate

The within is *approved* ..... this the *27th* .....  
Day of *March* ..... 2024.

*James Justice*  
.....  
Governor





PRESENTED TO THE GOVERNOR

MAR 21 2024

Time 10:42am